

the victim fell through a thin layer of ice and drowned.

Shane Rasmussen was discovered by the Wasatch County Sheriff's office underwater camera at 5:30 p.m., two hours after family called to report the man was missing and perhaps suicidal. Friends of Rasmussen told police he had attempted suicide one day earlier at Squaw Peak, up the mouth of Provo Canyon in Utah County.

The body was found under the ice in roughly 8 feet of water just a few feet from the entry hole, according to Wasatch County Sheriff Mike Spanos.

While still mostly frozen over, Deer Creek's shoreline is covered only with intermittent ice 3 to 4 inches in depth.

Spanos said while officially a drowning, the incident clearly looks like suicide.

"It's hard to say with it being unintended, but I'm sure he wasn't out on that ice just to get his feet cold," Spanos said.

In accordance with state procedure, the body was transported to the medical examiner for an autopsy.

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CLM

CONTINUED FROM A3

The bankruptcy likely dooms the chances for County Commissioner Ralph Duke who filed a \$1 million

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RANDY BIRCH
Local Attorney

suit in 4th District Court before any other CLM clients took action. Had the litigation continued over CLM without the Chapter 7, Duke stood to see a sizable portion of the liquidation. Duke did not return the *Courier's* calls.

"The first to the trough gets fed," Birch added. "That's pretty basic Heber knowledge."

Now the 50 plus creditors of CLM will have an equal chance of collecting the monies, which total \$6.5 million. Birch warned however, the process could involve "non-dischargability" action and at the very least, take a long time.

"I can't imagine anybody will expect to see anything this year," Birch said. "As a practical matter, maybe two years."

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Planning for this development, which is North of Heber
City and along the east side of Highway 40, will soon begin
its public review process. Public input will help make a bet-
ter plan that will work for our community.

Comments and questions are welcome.

Contact Wasatch County Planning Dept.
25 North Main Street,
phone 435-654-3211 ext. 321
or fax 435-654-5116.

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